

**GOVERNMENT OF MANIPUR  
DIRECTORATE OF SOCIAL WELFARE  
(Near 2<sup>nd</sup> MR Gate, AT Line, Imphal)**

**NOTIFICATION**

Imphal, the 17<sup>th</sup> May, 2022

No. 7/10/2016-SW(IRCA)Pt-1: In continuation of notification of even number dated 10/12/2021, the Department of Social Welfare, Government of Manipur invites applications from willing and eligible candidates for contractual engagement for 6 (six) number of Counsellor/Social Worker/Psychologist for Government run De-Addiction Centre at Sunusiphai, Bishnupur District for a period of one year, details of which are as follows:

Sl. No.	Name of Post/Position	No. of Post	Remuneration as per FD/(PIC)'s norm (50% of 1 <sup>st</sup> cell in the level of pay matrix under RoP-2019)	Reservation	Essential Qualification and Experience
1	Counsellor/Social Worker/Psychologist	6	Rs. 17,700/- per month	UR-4 OBC(Meitei)-1 ST-1	Graduate in any discipline preferably with 3 (three) years experience in the field. He/She must preferably hold a certificate of three months Training Course in De-Addiction counselling by NISD and should have knowledge of English and Manipuri.
	Total	6			

**Mode of recruitment/examination:** Personal interview/walk-in-interview

**Age of Candidates:** A minimum of 18 years and not more than 38 (thirty eight) years as on 01/05/2022. Upper age limit is relaxable by 5 (five) years for ST/SC category and 3 (three) years for OBC category.

**Issue & Submission of application forms:** Interested persons having the requisite qualifications may download the prescribed application form from [www.socialwelfare.mn.gov.in](http://www.socialwelfare.mn.gov.in) from 18/05/2022 to 23/05/2022. The completed application form along with requisite self-attested certificates/documents should be submitted to the Directorate of Social Welfare, Near 2<sup>nd</sup> MR Gate, AT Line, Imphal on or before 23/05/2022 on working days between 10:00 a.m. to 4:00 p.m. on cash payment of requisite fee.

**Fee:** Rs. 500/- for unreserved category and Rs. 300/- for ST/OBC.

**Documents to be submitted:** Self-attested age proof certificate (Matriculation Certificate), ST/SC/OBC Certificate, certificate in support of educational qualifications and experience should


  
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be submitted with the application form. Original certificates/documents should be brought at the time of interview.

**Date of walk-in interview/viva-voce:** 24/05/2022, 10:00 am – 12 noon. (Candidates should report before 10: 00 am)

Those who have appeared in the personal interview held on 29<sup>th</sup> April, 2022 need not apply/appear again against this notification. Such candidates will be considered on the basis of the performance in the interview already conducted.

This is issued with the approval of competent authority.

  
(Ngangom Uttam Singh)  
Director (Social Welfare),  
Manipur

**Copy to:-**

1. PPS to Hon'ble Minister (Social Welfare), Government of Manipur.
2. The Secretary (Social Welfare), Government of Manipur.
3. IT Section, Directorate of Social Welfare for uploading the same with the prescribed application form.
4. The Editor-in-Chief, AIR, Imphal with a request for kind announcement as news items at News Bulletin on 18.05.2022
5. The Editor, Poknapham (Manipuri), Sangai Express (English) & Huiyen Lanpao (Manipuri) for kind publication of the advertisement for 2 (two) days in their esteemed dailies and submit bills in triplicate for early payment.

APPLICATION FORM FOR CONTRACT ENGAGEMENT UNDER  
DEPARTMENT OF SOCIAL WELFARE

Paste self attested  
recent passport size  
photo. One to be  
attached

1. Name of Post: .....
2. Full Name of Candidate (in block): .....
3. Name of Father/Husband/Guardian: .....
4. Date of Birth (as per Matric) (dd/mm/yyyy): .....
5. Age as on 01/05/2022: .....
6. Gender (M/F): .....
7. Category [UR/SC/ST/OBC/PWD (category)]: .....
8. Email ID: .....
9. Mobile Number: .....
10. Complete Postal Address for correspondence:  
Village/Locality: .....  
District: .....  
PO& PS with Pin: .....
11. Complete Permanent Address (if different from above):  
Village/Locality: .....  
District: .....  
PO& PS with Pin: .....

12. Educational Qualification Details:

Name of Examination Passed	Subject/Course	Board/University	Regular/Distant Learning	Passing Year	%of Marks/GP A
Matriculate					
Intermediate/10+2					
Graduation					
Post Graduation					
Any Other					

13. Work-experience Details: *Start from most recent experience. Internship/Volunteer/Field Works which are part of the course are not to be considered as work experience. (Add extra sheet if required)*

Name of Organization	Designation & Place of Posting	Key Job Descriptions	Achievements/Outputs	Experience From - To DD/MM/YY	Total Experience (in months)

Certification (Candidature of candidates not certifying the following statements will be summarily rejected):

I certify that the above mentioned details correctly describe my qualifications, experiences and my personal details to the best of my knowledge & belief. I accept that any misrepresentation, incorrect information, suppressed information with respect to any of the information submitted herewith being found out at any stage during/after the recruitment will render my candidature/appointment liable for disqualification/terminated without further communication.

Date:

Place:

Signature of Candidate

NOTE: - *This format is to be strictly adhered to. No other format will be accepted.*