GOVERNMENT OF MANIPUR DIRECTORATE OF SOCIAL WELFARE (Near 2nd MR Gate, AT Line, Imphal)

<u>NOTIFICATION</u> Imphal, the 10th December, 2021

No. 7/10/2016-SW(IRCA)Pt-1: The Department of Social Welfare, Manipur invites applications from willing and eligible candidates for contractual engagement for 22 (twenty two) number of posts/positions for Government run De-Addiction Centre at Sunusiphai, Bishnupur District for a period of Icenture at Sunusiphai, Bishnupur District for a period of 1(one) year, details of which are as follows: ī

| SI. | Name of Post | No. of | Remuneration as | Reservation | Essential Qualification and Experience | | |
|-----|---|--------|---|------------------------|--|--|--|
| No. | | Post | (50% of 1 st cell in the level of pay matrix under RoP- 2019) | Activities. | | | |
| 1 | Project Coordinator cum Vocational Counsellor | 1 | Rs. 21,650/- p.m. | UR-1 | Graduate with experience of managing such centres for a minimum period of 3 years of running such centres and having working knowledge of computers. | | |
| 2 | Doctor (Part-time) | 2 | Rs.26,550/- p.m. | UR-1 | MBBS and preferably with a Training Certificate in Addiction Medicine from a recognized Institute. | | |
| 3 | Counsellor/Social Worker/Psychologist | 6 | Rs. 17700/- p.m. | ST-1, OBC(Meitei)-1 | Graduate in any discipline with three years experience in the field. He/She must preferably hold a Certificate of three months Training Course in de-addiction counselling by NISD and should have knowledge of English as well as one regional language. | | |
| 4 | Nurse | 4 | Rs. 14,600/- p.m. | ST-1 | Auxiliary Nurse Midwife (ANM) trained by a recognized medical institution. | | |
| 5 | Accountant cum Clerk | 1 | Rs. 12,750/- p.m. | UR-1 | Graduate with knowledge of accounts and working knowledge of computers | | |
| 6 | Ward Boys | 2 | Rs. 14,600/- p.m. | UR-1 | Class X and preferably experienced in such centres. | | |
| 7 | Peer Educator | | Rs. 10,850/- p.m. | UR-1 | Should be literate, Ex-drug user with 1-2 years of sobriety. Willing to work among drug using population as well as possessing qualities like empathy, communication skills. Willing to get trained; Agrees to refrain from using, buying, or selling drugs; ready to work for the prevention of harmful drug use and relapse. | | |
| 8 | Cook | 2 | Rs. 9,950/- p.m. | UR-1 | Class X with cooking skills | | |
| 9 | Yoga therapist | 1 | Rs. 9,950/- p.m. | UR-1 | Class X with a Diploma Course Certificate on Yoga Therapy | | |
| 10 | Chowkidar | 1 | Rs. 7,850/- p.m. | UR-1 | Class X with good physique | | |
| 11 | Sweeper | 1 | Rs. 7,850/- p.m. | UR-1 | Class X | | |
| | Total | 22 | | | | | |

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Mode of recruitment/examination: Office Memorandum no. 1/22/2008-DR-III/DP dated 18/09/2021 issued by Department of Personnel & Administrative Reforms (Personnel Division)

Age of Candidates: A minimum of 18 years, and not more than 38 (thirty eight) years as on 01/12 /2021. Upper age limit is relaxable by 5 years for ST/SC and 3 years for OBC.

Issue & Submission of Application Forms: Interested persons having the requisite qualifications may download the prescribed application forms from <u>www.socialwelfare.mn.gov.in</u> from 13/12/2021 to 24/12/2021. The completed application forms along with requisite self-attested certificates/documents should be submitted to the Directorate Head Quarter, Department of Social Welfare, Near 2nd MR Gate, AT Line, Imphal on or before 27/12/2021 on working days between 10:30 a.m to 04:00 p.m. on cash payment of requisite fees.

Fee: Rs.500/- for Unreserved categories and Rs.300/- for ST/ SC/OBC.

Documents to be submitted: Self attested age proof certificate (Matriculation Certificate), ST/SC/OBC certificate, certificates in support of educational qualifications and experience should be submitted with the application form. Original certificates/documents should be brought at the time of Interview or as and when desired by the Department.

Details of Written Test/Viva-Voce will be notified separately.

Singh) (Ngangom am Director (Social Welfare), Manipur

Copy to:

- 1. PPS to the Hon'ble Chief Minister (Social Welfare), Manipur.
- 2. Secretary (Social Welfare), Govt. of Manipur.
- 3. IT Section, Directorate of Social Welfare for uploading the same with the prescribed application form
- 4. The Editor-in-Chief, AIR, Imphal with a request for kind announcement as news items at News Bulletin on
- 5. The Editors, Poknapham (Manipuri), Sangai Express (English) & Huiyen Lanpao (Manipuri) for kind publication of the Advertisement for 2 days in their esteemed dailies and submit bills in triplicate for early payment.
- 6. Guard File

APPLICATION FORM FOR CONTRACT ENGAGEMENT UNDER DEPARTMENT OF SOCIAL WELFARE

| 1. | Name of Post: |
|----------|--|
| 2. | Full Name of Candidate (in block): |
| 3. | Name of Father/Husband/Guardian: |
| 4. | Date of Birth (as per Matric) (dd/mm/yyyy): |
| 5. | Age as on 01/12/2021: |
| 6. 7. | Gender (M/F): Category [UR/SC/ST/OBC/PWD (category)]: |
| 8. | Email ID: |
| 9. | Mobile Number: |
| 10. | Complete Postal Address for correspondence: |
| | Village/Locality : |
| | District : |
| | PO& PS with Pin : |
| 11. | Complete Permanent Address (if different from above): |
| | Village/Locality : |
| | District : |
| | PO& PS with Pin : |

Paste self attested recent passport size photo. One to be attached

| Name of | Subject/Course | Board/University | Regular/ | Passin | % of |
|---------------|----------------|------------------|----------|--------|----------|
| Examination | U | | Distant | g | Marks/GP |
| Passed | | | Learning | Year | А |
| Matriculate | | | | | |
| Intermediate/ | | | | | |
| | | | | | |
| 10+2 | | | | | |
| Graduation | | | | | |
| | | | | | |
| Post | | | | | |
| Graduation | | | | | |
| Any Other | | | | | |
| | | | | | |

12. Educational Qualification Details:

13. Work-experience Details: *Start from most recent experience. Internship/Volunteer/Field Works which are part of the course are not to be considered as work experience. (Add extra sheet if required)*

| Name of | Designation & | Key Job | Achievements/ | Experience | Total |
|--------------|------------------|--------------|---------------|------------|------------|
| Organization | Place of Posting | Descriptions | Outputs | From – To | Experience |
| | | | | DD/MM/YY | (in |
| | | | | | months) |
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Certification (Candidature of candidates not certifying the following statements will be summarily rejected):

I certify that the above mentioned details correctly describe my qualifications, experiences and my personal details to the best of my knowledge & belief. I accept that any misrepresentation, incorrect information, suppressed information with respect to any of the information submitted herewith being found out at any stage during/after the recruitment will render my candidature/appointment liable for disqualification/terminated without further communication.

Date: Place:

Signature of Candidate

NOTE: This format is to be strictly adhered to. No other format will be accepted.